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FOUNDER OF THE SALVATION ARMY

By Harold Begbie

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Other Trade Department Announcements

BONNETS—Consignment just arrived, for Soldiers and Officers.

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The Trade Secretary - 20 Albert Street, Toronto

COMING EVENTS

THE COMMISSIONER

Toronto—Sunday, April 18 (Committee for Barmen)

THE CHIEF SECRETARY

AND MRS. McMILLAN

Peterboro—Sat-Sun, April 10-11.

Brigadier Morris—Eskicourt, Sun, April 11.

Lieut.-Colonel and Mrs. Otway—Toronto 1, Sat-Sun, April 10-11.

Temple, Sat-Sun, 17-18; Earscourt, Mon, 19; Brock Avenue, Sat-Sun, 24-25; Brampton, Sat-Sun, May 1-2.

Lieut.-Colonel and Mrs. Miller—Toronto 1, Sat-Sun, April 10-11.

Mrs. Brigadier Green—Lippincott, Sun, April 4 to Wed, April 14; West Toronto, Sunday, April 18 to Wednesday, April 23.

Staff—Captain Easton—Yorkville, Monday, April 12.

Staff Quartette—Yorkville, Monday, April 12.

Staff—Captain White—Parliament Street, Monday, April 12.

Adjutant and Mrs. Kendall—Brampton, Sat-Sun, April 10-11.

PRISON APPOINTMENTS

Sunday, April 11th.

Langelaff—Brigadier Jennings

Adams—Adjutant and Mrs. Church

Burwash—Adjutant and Mrs. Adams.

SONGS OF SALVATION

HEAR ME

Tunes—Tossing like a troubled ocean, O' Saviour, Lead Me, 66;

Song Book 518.

Come, my soul, thy suit prepare;

Jesus loves to answer prayer;

He Himself has bid us pray;

Therefore will not say thee nay.

Hear me, hear me,

Saviour, hear me while I pray;

As before Thy Cross I kneel,

Saviour, hear me while I pray.

Thou art coming to a King,

Large petitions with thee bring.

For His grace and power are such

None can ever ask too much.

BLESSEDLY SAVED

Tune—"Blessedly Saved," B. J. 71, S. B. 259.

I am saved—blessedly saved—by the

Blood.

Sweetly kept by the power of His

mighty

I am walking and talking with

Jesus, my Lord.

In His precepts I run with delight.

Chorus

Blessedly saved—saved by the Blood,

Blessedly saved by the Blood of

the Lamb!

Happy and free, Jesus with me,

Blessedly saved, blessedly kept—

yes, I am!

I was saved years ago by the Blood,

After striving and praying with

tears;

But when willing the Spirit came in

like a flood,

And He washed all away sins of

yours.

I've been fighting for God ever

since

In the Salvation Army so brave!

Where He leads I will follow; I'm

at His command

To go forward poor sinners to

save.

WONDROUS LOVE

Tune—"On the Cross of Calvary, 93;

Song Book, 1.

On the Cross of Calvary,

Jesus died for you and me;

There He shed His precious Blood,

That from sin we might be free.

Oh, the cleansing stream does flow,

And it washes white as snow!

It was for me that Jesus died,

On the cross of Calvary.

Oh, what wondrous, wondrous love,

Brought me down at Jesus' feet!

Oh, such wondrous, dying love,

After a sacrifice complete!

Here I give myself to Thee,

Soul and body Thine to be;

It was for me that Thy Blood was shed

On the cross of Calvary.

EASTER MONDAY, April 5, 8 p.m.
DALE PRESBYTERIAN CHURCH
(Kindly Lent)

GREAT MASSES BAND FESTIVAL

The following bands will take part:

Overcourt Bandmaster Pease

Liege Bandmaster Davis

Eskicourt Bandmaster Jonte

Weywood Bandmaster Higgins

Toronto 1. Bandmaster Tuck

Lieut.-Colonel Miller will preside

supported by Lieut.-Colonel Otway.

TORONTO 1.

APRIL 8 to 11

38th Anniversary

Campaign

Conducted by

LIEUT.-COLONEL AND MRS. MILLER AND

LIEUT.-COLONEL AND MRS. OTWAY

April 5—Band Festival

April 6—Banquet of Veterans

(Mrs. Chief Secretary and Mrs. McMILLAN will preside)

April 7—Young People's Rally

April 8—Salvation Demonstration

April 9—Bible School

April 10—Popular Saturday

April 11—Day of Salvation

All early day Salvationists invited to re-visit the old Corps.

THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

International Headquarters:
101 Queen Victoria St., London, E.C.

WILLIAM BOOTH, Founder.
BRAMWELL BOOTH, General.

Canada East Headquarters:
James and Albert Streets, Toronto

No. 1,853

Price Three Cents

TORONTO, APRIL 17, 1920

William J. Richards, Commissioner.



PRAYER, WORK, WATCHFULNESS, AND VICTORY

"The story of the rebuilding of the walls of Jerusalem by Nehemiah and the Jews in the face of the jealous opposition of their enemies is one of the most helpful guides to effective praying that can anywhere be found."—(See "Prayer in Action," page 2.)

POWER OF PRAYER

When I pray
A comfort, a support is given,
That helps me rise over earthly things
As I look out on the sky wings.
I do not stoop to reason out
The why and how, I do not care
I know this that when I doubt,
Life seems a loss, and when I trust,
Sweet blossoms spring up to the dust.
Since I know in the darkest hour,
I lift my soul in prayer.
Some sympathetic loving Power
Gives me hope and comfort to see through
Darkness in the night, and when I pray
What need to argue or explain?
Prayer has a sweet refining grace,
It educates the soul and heart.
It lends a lustre to the face,
And by its elevating art
It gives the mind an inner light
That brings it near the Infinite.

From our gross selves it helps us rise
To something which we yet may be,
And so I ask not to be wise,
If thus my faith is lost to me,
Faith that with angels voices and tough
Says, "Pray, for prayer avails much more."
— Ella W. Wilcox

WAY OF SALVATION

"The wages of sin is death."
"Except ye repent, ye shall all
likewise perish."
God so loved the world that He
gave His only begotten Son, that
whosoever believeth in Him should
not perish, but have everlasting life."

THE SEARCHLIGHT

Bless the Lord, O my soul;
and all that is within me,
bless His holy name. Bless
the Lord, O my soul, and
forget not all His benefits:
Who forgiveth all thine in-
iquities; Who healeth all thy
diseases; Who redeemeth
thy life from destruction;
Who crowneth thee with
loving kindness and tender
mercies.

A PROPHETIC vision has been
one of the secrets of success in
the Salvation Army. Our late
Founder possessed this in a marked
manner. The student of his life,
writings and addresses will be thor-
oughly convinced that he was no
ordinary man. Not merely was he a
great organizer or master of detail,
but a man who had a vision of
Christ.

The Only Hope

This vision revealed to him that
Christ was the only hope of the
hopeless, the outcast, and the de-
spaired, and the only hope of the
world.

If all Soldiers now in the Army
received a true vision of Christ, His
personality, His life and work, and
above all a realization that He was a
reality to them, what a transforma-
tion would take place. There would
be a settled conviction to make the
most of fleeting time, to pray and
glad with souls who will be lost
without Christ.

Would not the cry of all be—
"Every hour, and every power for
Christ and duty?"

It is said that the three handma-
dens of the pulpit are history, poetry
and organization. But the world, not
themselves, however, are as dead as
they could possibly be without
Christ.

All history points to Him. An-
cient, old, looked, hoped, and wait-
ed patiently for His coming. All
history points back to him. There
can be no historical record without
His coming, or back to Him.
Poetry becomes colorless and a

PRAYER IN ACTION

NEHEMIAH'S WONDERFUL EXAMPLE

When Nehemiah prayed at the King's Palace at Shushan he was of a sad countenance, and waited his time. When he prayed at Jerusalem, surrounded by enemies, he kept a cheerful face and redoubled his efforts to build the city walls. As both times he did the right thing, and by doing it helped to answer his own prayer. But he was and in the one case end energetic in the other, not merely because it was good policy, but because his heart was so really set upon the object for which he prayed that his feelings and actions correspond with his petition. This is one of the most important principles of successful praying.

The story of Nehemiah is one of the best guides to prayer that can be found in or out of the Bible. If carefully studied with the question in mind "How can I pray effectively?" it will be found to supply a series of wonderfully clear answers.

Prayed and Waited

As already intimated, when Nehemiah desired with all his heart the restoration of Jerusalem, but was so placed that he could take no active part in the work, he prayed and waited. When opportunity came to do something he acted courageously. Nehemiah took no small risk in avowing that his majesty was right when King Artaxerxes surmised that he was

unhappy—in those days, and at that despot court the cure likely to be prescribed for an unhappy face was the removal of the owner's head from his shoulders. And for Nehemiah to add to his declaration that he was unhappy a request that he might be allowed to go away from the presence of the mighty monarch where alone, fawning courtiers would declare, happiness could be found, was brave indeed.

Courageous Action

Through the whole narrative there runs a thread of prayer: ever and again Nehemiah says, "I prayed." And always after his praying comes again well-directed, courageous action.

This is even more strikingly seen at Jerusalem than at Shushan. When the enemies of the Jews taunted and threatened them, Nehemiah, in touch with God behind the scenes and strong in the knowledge of His approval gained there, serenely declared, "The God of Heaven, He will prosper us; therefore we His servants will arise and build."

When instead of threatening from afar these jealous enemies gathered their followers and appeared within striking distance of the slowly rising walls, again Nehemiah prayed; but to his prayer, his courage and his work, he added readiness for fighting and constant watchfulness. The build-

ers every one had his sword girded by his side, and he bidden. And he that sounded the trumpet was by me."

There is just one other incident that can be touched upon in this short note of Nehemiah's example in regard to prayer. In the sixth chapter the story is told of an attempt that was made to persuade him to shut himself up in the House of God. "Lo, I perceived that God had not sent him," was Nehemiah's comment on the men who undertook this mission. Prayer that really brings one into communion with God will not only supply strength for working and fighting, but will also bestow wisdom that will distinguish between the true and the false, between practical and useful service for God and one's fellows, and sentimentality, and fanaticism which hinder and spoil instead of helping forward the Kingdom of God.

Faith and Works

As an example of effective prayer by a healthy-minded, brain-sound, energetic, and keen-witted man, Nehemiah stands unrivalled. The faith, work, and watchfulness of this one-time courier, who from handing a foreign king his cup of wine was called to be the restorer of the desecrated city of his native Jewry, is wonderfully wide and helpful view of Prayer in Action.—R.S.

WORTH REMEMBERING

The Cross of Christ is the centre of human history.
God has reared a judgment seat in every man's conscience.

the number whose hearts have become cold? Perhaps the anxiety of every-day life, or being taken up too much with the business side of your Corps, is the cause. Or perhaps few have been getting saved, and you are discouraged.

"Take a walk to-day in spirit to Emmaus. Do you not feel your heart burn within you, as you feel His comforting, loving presence? Can you not enter with joy into the spirit of the chorus—"For He walks with me, and He talks with me, and He tells me I am His own?" The wealth of this world, its friendships, its associations, cannot take the place in your heart, or mine, of the blessed Christ.

With us to End

In closing, may I say that not only is His cheering presence felt in life, but He will be with us even unto the end of our earthly Soldiership. When our eyes turn from the earthly life rising to the eternal hill of our God, and to the city He has prepared for the righteous, where we are nearing the swelling of Jordan, and the enemy of the soul would flee, behold a Comforter, a Pilot, a true Friend to the end.

Shall we value His presence in life, and seek to know a knowledge that He is ours, and that we are His for ever and for ever?

All the joys that e'er I've known,
All the pleasures that I've known,
Are but dim compared with those
I own,
Trusting alone in Jesus.

April 17, 1920

THE WAR CRY

87

THE LIFE OF GENERAL WILLIAM BOOTH*

By HAROLD BEGBIE

Volumes of Fascinating Interest, Containing New Information Dealt With from a Fresh Standpoint; Which Every Salvationist and Friend of The Salvation Army Ought to Have

WILLIAM BOOTH attempted great things for his God and for "Others"; he did great things and the greatest of all is that he is greater now in accomplishing those things for which he lived than ever he was, and will be ever greater as long as time lasts.

We have just turned from a volume containing an outline of the life of Napoleon. A man who made his God, and whose interest in others was the degree to which he could make them serve him and his purposes.

But any history of Napoleon is one of a rise and fall—and a fall so complete, an end so ignominious, that it is difficult to find a parallel. The "Life of General William Booth" that has just come from the hand of Harold Begbie is a record that finishes at its highest point, and in no merely rhetorical sense its ending, even when one has a full realization of all that went before, may be said to be its beginning. Those things which are done for God do last, and those who serve Him zealously are supported by Him in the hour of trial, and do triumph over all their enemies.

A Signal Figure

In his preface Mr. Begbie says:
William Booth is likely to remain for many centuries one of the most signal figures in human history. Therefore, to print his portrait faithfully for the eyes of those who come after us—a great duty and a severe responsibility—has been my cardinal duty in preparing these pages.

But the volumes (there are two, with over 400 pages each) which contain this word portrait of the Founder of the Salvation Army, valuable as they will be to posterity, are of even greater worth and interest to the present generation. There were, necessarily, few men and women who were able to be in continual close touch with William Booth, perhaps half a dozen in all, and none of these for the whole period of his life. There are multitudes who knew enough of him to make them ardently desire to know more—to be able to understand his motives, to know the reasons that led him to take this or that course, to learn something of the influences that moulded him in early life, and many other intimate circumstances, knowledge of which is desirable, not to gratify mere curiosity, but because of the practical value it has in giving to Salvationists, and, indeed, to all God-loving people, of the present day, guidance as to the decisions they should make, and the way they should take in dealing with their own lives, and their own work in the world.

Retelling of God's Dealings

More all the years are valuable because of the reason that they are the dealings of God with William Booth, the man, and of William Booth with his God. There is naturalness, true manliness, and vitality in every aspect of the religion that is revealed by William Booth's life. No professor of religion was ever more uncompromising with the world, or more out-and-out in abandonment to doing as well as saying his best, but there is not a line in these volumes

that reveals anything that does not square with reason and common sense. One becomes impressed as one reads that the greatest shock which William Booth gave to the world, came from the fact that he did himself put, and raised up an organization which followed him in doing it, his beliefs into action to a degree that was then unknown.

Roused Torpid World

William Booth believed that if he could rouse a torpid world to seize the idea of religion as the soul's enfranchisement from the sufferings wrought by sin, Christianity would begin its final march to the Kingdom of Heaven. It was torpid far more than that drove him to a propaganda which startled the parsons of respectability and amused the composed thinkers in leather places. His faith in the power of Christ to overcome sin was absolute. He felt that his work lay in breaking down the barriers of spiritual torpor so that the power of Christ might be free to act.

And for William Booth to be convinced he should do anything was for him to be done forthwith.

The reader must be in mind that while General Booth was doing all in his power to overcome the torpor and apathy of the world by an excess of religious fervor, he was also at the same time organizing and controlling the enthusiasm which resulted. He called men and women by the most violent means to his side, but once at his side he disciplined them into orderly troops. Extreme as some of his utterances seem, fanatical as indeed some of his methods appear, he was yet in some strange fashion the most practical, level-headed and far-seeing of Englishmen.

William Booth was practical enough to see that the vital truths of religion could not be too plainly stated; if the watchman of God did his duty, and strong enough to put those truths into every language, though by so doing he broke through the usage of centuries, and appeared, even to his biographer, as it will be seen above, sometimes fanatical in doing it.

Series of Articles

In the limits of one article we cannot hope to deal adequately with these volumes. It is our intention to return to this review from time to time and to treat it systematically, dealing with such subjects as "Self-Denial and Missionary Enterprises" (this in our special Self-Denial Number next week), "Call to service," "Doctrine," "Examples of faith," "Development of system of Salvation Army government," and others which will suggest themselves as time passes. We urge readers to take the review as quickly as possible so that the review may be made as helpful to them as possible in studying this monumental work and getting from it all the help and inspiration possible.

In concluding this week's notice we give a list of some of the outstanding events dealt with by Mr. Begbie, which will show how wide a range this unique biography covers. There is not a Salvationist, however intimate he or she may be, who is without some of the details of these occurrences, who will not find further information of value and interest in regard to them, and also obtain enlightenment from the fresh viewpoint which throughout the original mind of the present biographer they will see them from.

Volume I, deals with the times in which William Booth was born, his parentage, early days, conversion and first public work, giving much information that is evidently the result of close

and keen investigation. It goes right on to the formation of the Salvation Army and to the year 1881, covering the whole ground of how the General became a pastor, and how the pastor became the General. His love story, and the love-letters of William Booth and Catherine Mumford, long supposed lost, but happily found, wrongly labelled, when papers were being culled for this work, occupy two or three charming chapters. The break with Methodism. Move to London. The first London Mission—in this connection Mr. Begbie unearthed, from an old Irishman, the General's first London convert, formerly a prize-fighter, an interesting bit of information.

It is told in many places that the wind one night blew down the tent in Whitechapel. The Irishman, however, tells me that the cords of the tent were cut by a gang of rascals. He says he knew about it, but said nothing to the General for fear of adding to his sorrow.

Outbreak of Hostility

The establishment of the Salvation Army. The origin of the "Hallelujah" meetings. Correspondence and conference with Anglican Bishops and others regarding Communion. The outbreak of hostility, suspicion and opposition (1877-1881).

The Salvation Army discovered a devil in England, and the devil was the devil. He was assailed by the mob, and the venomous attacks which it encountered from many orthodox religious people, are (says Mr. Begbie), phenomena of the times which seem to justify William Booth in his effort to Christianize the country at almost any cost.

The second volume deals with events that are familiar to more people than those of the period covered by the first, but what we have already said continues to hold good, that in every instance the facts are gathered together as never before, and the viewpoint is a fresh one.

*We cannot forbear a few extracts from the last chapter.

William Booth has left to the world the memory of a life which deliberately sought the pit, and in the pit worked miracles upon the souls of men by the force of a childlike confidence in God, and by the power of a love which was not infinitely more real and honest love than any carefully measured affection which had hitherto satisfied humanity.

It was William Booth who taught the world that the first thing to do in seeking to turn a bad man into a good man is to make him feel that you really care for him.

His supreme contribution to the religious experience of man and his in his proof that by the power of love the worst of men can be changed into the best of men—but his highest and most enduring greatness is the genuine passion of love which drew him into the hell of human existence to work those miracles of conversion.

His greatness is this, that among the many who speak of love he lived a life of love.

Helped Create Social Conscience

If he failed to avert Armageddon, more than any man in the latter part of the nineteenth century he helped to create the Social Conscience, without which there could be no hope of a League of Nations; and he helped to create that Social Conscience, not by a political formula or by any merely philanthropic intention, but by the force and energy of his boundless love.

There are a number of interesting portraits and other pictures in the two volumes, and there is, indeed, a great deal of interesting, a comprehensive

*"The Life of General William Booth," by Harold Begbie. In two volumes, over 400 pages each, illustrated. Published by the Salvation Army, 10, Abchurch Lane, London, E.C. 4.

THE SALVATION SOLDIER'S ARMOURY

A Series of Papers for Soldiers and Recruits, Contributed by
Ezra Randall Speller (Midland)

THE SOLDIER'S CONCEPTION OF CHRIST

"Lo I am with you always, even unto the end." Matt. 28:20.
"ere collection of sentiments compared to the perfect life, character, and humanity of Jesus. Any earthly organization professing religious without the great principles of Christ, will fall to the ground, and lose its identity. The world's great need to-day is not a sermon on social history, or on poetry, handed down from some heathen nation, but of a living, loving, saving Christ.

So the Soldier's conception of Christ will grow, as his vision of the crowd of godless, careless men and women is enlarged. Remain in the one state continually, and the soul will become dwarfed, underfed, and finally reach a state of spiritual starvation.

Sees Christ

But when Christ is supreme, and the conception of His greatness expressed, the soul flourishes and sees Christ in the world and most hopeless.

The world can well do without its stunts, its swashbustles, its so-called society. It can do without a great deal of its theology, its professions, its ceremonies. But the world, not the Soldiers of the Army can not do without the presence of a living Christ.

LATEST NEWS OF SALVATION FIGHTING ON THE FIELD.

HAMILTON II.
Candidates Lead Sunday Meetings—
Four Seekers—Six Mercats
Enrolled

On Sunday, March 28th, the meetings were led by the Candidates, two having their application papers in, and two more having applied on Saturday night. They took part in the meeting. We started at seven a. m. on Sunday with fifteen at Kneel Drill.

At the Holiness meeting Candidate L. Ford led the testimonies and Candidate H. Dooly, Young People's Sergeant-Major, gave a splendid Holiness address.

At night when we came from the open air the Hall was well filled. The Captain enrolled six Mercats after which they gave definite testimonies as to their desires and ambitions. Candidate Mercer then led the testimonies and Candidate Ford read the Scriptures. The Captain led the prayer meeting and four seekers came forward.

CHESTER (TORONTO)
Nine Seekers at Sunday Meeting—
Six Apply for Officership

Candidates Sunday at Chester will be remembered by the comrades as a day of blessing. The meetings in the morning and afternoon were conducted by Brigadier and Mrs. Morris, and the night meeting by Adjutant and Mrs. Kendall. The reports for the day were very gratifying: one for Salvation, eight for Conversion, and six young people applied for Officership. In the afternoon the Songster Brigade was re-commissioned for the current year. Brigadier Southall conducted the Easter Sunday services. From kneel drill to the final at night, the Spirit of God was manifest.

The Brigadier's messages were eagerly listened to and brought much blessing to the hearts. Three new Soldiers were enrolled at night. The Band and Songsters rendered splendid assistance with their Easter music.

SUMMERSIDE, P. E. I.

Lieutenant Goodwin, after a three months' stay, has travelled from Summerside. Lieutenant McGowan is being assisted by Adjutant Green. We held our Young People's Demonstration on March 1st and it was well attended. Much praise was given to Lieutenant McGowan. The proceeds went towards cleaning the hall and fixtures for the quarters. Some of our comrades who have been on the sick list are coming to the front again. We have one old veteran yet who got converted, the first time the Army opened fire here in the person of Brother Matheson who can be seen beating the drum on the street corner and telling those around how many years of service he has given to God and pleading with his life as a witness to get with God—Ara Wilson, Drummer.

QUELPH
The week-end meetings conducted by Ensign and Mrs. Riches were attended by larger crowds than usual and times of great blessing were experienced. On Monday the prizes were given to the children, Mr. Charles Dawson, presiding at the demonstration.

WATROUS
Brigadier and Mrs. Coombs Pay Farewell Visit—Helpful Prayer Meetings Being Held

Brother and Sister Velgel, of No-nomis, have visited us several times. Their visits are much enjoyed by all. Last Tuesday night, March 23, was the farewell meeting of Brig-



The Chester (Toronto) "War Cry" Brigade
The sister of this Brigade amount to 206 "War Cry" and 140 "Young Soldiers" per week. Underneath with a view of helping the people this work is attractive and certainly attains its object.

The following comrades comprise the Brigade, Sisters: Dulock, Mockett, D. Young, Corps Cadets B. Fiddler, J. Greenfield, R. Hester, Sherwood, G. Ward, H. Harrison, Cadet Davis, Sister Violet Greenfield who was unable to be present is another valuable member of the Brigade. Ensign Ham, the Corps Officer is also in the group.

adler and Mrs. T. Coombs. A good number visited themselves of the opportunity of hearing them. The addresses of both Brigadier and Mrs. Coombs were a great blessing and an inspiration to all, and will long live in the memory of all that were present.

Inspiring meetings were held on Sunday last. From knee drill till the last meeting in the evening a blessed time was enjoyed. At the close of the meeting two wanderers returned to the fold.

All this week prayer meetings have been held every noon and in the evening. At the meeting on Tuesday night two young men sought and found Salvation. The young converts are making a bold stand for the Lord and are very happy.

The Junior and Company meetings are progressing. There is always a good attendance and lively interest is being taken by the young people.

Lieutenants Peake, and Hardy are leading us all. We are praying and believing—C. R. H.

DRUMHELLER

On Saturday and Sunday, March 13th and 14th, Major A. Goodwin and Captain A. Saunders, of Edmonton, led the meetings. Good crowds attended.

In the Holiness meeting God came very near! Captain Saunders took the lesson. At the company meeting the Captain also gave the children an interesting talk.

The Major at night enrolled three comrades, also commissioned a number of Leaders.

REGINA I.
Return Visit of Brigadier Baugh—Many Comrades Tenderly to Blessings Received

On Monday, March 29th, Brigadier Baugh paid us a return visit. He has been spending the last five months visiting the Corps of the Saskatchewan Division. The vari-



The Chester (Toronto) "War Cry" Brigade
The sister of this Brigade amount to 206 "War Cry" and 140 "Young Soldiers" per week. Underneath with a view of helping the people this work is attractive and certainly attains its object.

ous Corps visited have been spiritually assisted and many souls have been won for God and the Army. Many comrades of Regina stood in witness of great blessing and assistance during the meetings held in this city by the Brigadier, proving that the simple old-time methods of our comrades are still forceful today, for the Brigadier's talks were of a deep spiritual character, yet simple that none could err, and as a result great blessing ensued and only eternally will fully reveal the outcome.

In his parting message the Brigadier exhorted all to be true.

VANCOUVER III.

On March 28th, we had Adjutant Kerr with us all day. Good crowds attended all the meetings inside and out.

Last Sunday's convert is doing fine, also all recent converts. Our little Band did good service both morning and evening.

The Adjutant also visited this Company meeting—T. S. W.

MOOSE JAW

On Sunday, March 28th, we had splendid meetings all day conducted by Adjutant and Mrs. Beattie. Good crowds attended and after a hard fought prayer meeting we rejoiced over three souls returning to the fold.

The Band rendered good service all day—Corps Correspondent.

NEWMARKET—The Easter week-end meetings were conducted by Ensign Yost and eight seekers knelt at the Mercy Seat.

SIMCOE
Convert Attracts Workmates to Meetings—All Has Been Renovated

In Simcoe Corps crowds and interest seem on the increase. Several have been converted lately. Three more of these are to be enrolled. One was a Salvationist in the early days but has been a backslider for years. He is Brother Kniffin, over the fear fall, used to be called "Long Division Kniffin."

Another convert talked so much at work that a church member came to the Salvation Army and he got a brighter experience and is more active. He told his workmates he was going to sing a solo, the first time he had sung for over seventeen years. They came to hear him.

Our Hall has been painted inside, and electric lights put in, and other improvements.

Captain Nellie Bird and Lieutenant Everett Menzies are Officers over sixteen months and have done well. They farewelled on Easter Sunday for Hesperus. We are all sorry to have them leave. Ensign and Mrs. Stratford are the incoming Officers—One of Three.

EDMONTON I.

Four Seekers at Sunday Meetings

On Sunday, March 21st, we had good meetings all day, our Officers, Commandant and Mrs. Hoddinott being in charge. In the Holiness meeting a sister and brother came forward for conversion.

At night a Memorial Service was held for the late Sister Christensen who was called home last week. Corps Cadet Guardian Mrs. Mayall spoke a few words of consolation. The little child which has been left to the father's care was dedicated to God and the Army.

The Band rendered "The Dead March in Saul" while the congregation stood with bowed heads, and the Songsters sang very appropriately, "Take Me Home Again." Two souls came to the Mercy Seat—J. E. C.

WYCHWOOD

Sunday Meetings Led by Lieut.-Colonel and Mrs. Miller—Four Seekers

Lieut.-Colonel and Mrs. Miller conducted the Easter services at Wychwood on Sunday, April 4th. They were assisted by Corps Cadets E. Gillard, F. Neill and D. Good, from Dovercourt.

Mrs. Miller gave a very helpful Holiness address on the Comforter. In the afternoon the Colonel dedicated the son of Sergeant and Mrs. Bond, and gave an instructive talk specially to the Young People. Four souls knelt at the Mercy Seat in the night meeting.

The Corps Cadets took a prominent part in the Young People's singing was much enjoyed—A. M.

TWEEED

We have just had four new Soldiers enrolled. We deeply regret the farewell of Lieut. Hurst. Though only a short time in our midst, his deep faithfulness and his ready way into our hearts, and been a great blessing in our Corps.

SAULT STE. MARIE

Helpful and Inspiring Easter Meetings—Cheering and Blessing the Prisoners—Sinners Seek Salvation

The Easter services at the Soo were characterized from start to finish by an unusual display of Christian zeal and godly fervor. Every heart was full of expectancy in the kneel-drill which was attended by over thirty comrades. Some of the Home League members prepared breakfast whilst the Band and other comrades went for a march. A rousing open-air was conducted followed by a spiritual feast in the Holiness meeting.

At the service in the County Jail two men raised their hands signifying their intention of living better lives whilst three others requested prayers on their behalf.

At night the Risen Christ once again made His power manifest in the Salvation of three souls and the consecration of eleven comrades.

Brother Jackson, an old Soldier of the Corps, who is visiting, the city, gave helpful testimonies in the morning and evening services.

ST. JOHN III.

Young People's Work is Making Good Progress

On Sunday and Monday, March 21 and 22, we held our Young People's Annual at St. John III. In the Sunday afternoon meeting Adjutant J. Wells spoke of the splendid advances made in the last year under the leadership of Young People's Sergeant-Major Mrs. Stevens. The Sergeant-Major then spoke of her love for the Young People's work and her desire to see it advanced. An appropriate song was then sung as a Young People's Quartette and Lieutenant R. E. Purdy spoke of the Savior's love for children.

On Monday night the Young People again proved they were as good as their reputation. With Adjutant G. West as chairman they gave a fine demonstration consisting of vocal duets, choruses, dialogues, club swinging, drills and a mouth organ solo.

At the conclusion of the programme Adjutant Best presented a number of prizes for regular attendance. Our work is advancing splendidly under the leadership of Young People's Sergeant-Major Stevens and her band of workers, and we are all in to "boost our Young People's work."

HALIFAX II.

Major and Mrs. Walton Lead Sunday Meetings—Five Seekers

On Sunday, March 23, the meetings were conducted by Major and Mrs. Walton. We had a blessed day to our souls from a Halifex breakfast at seven a. m. to a victorious wind-up at night. In the afternoon meeting we had the joy of seeing one soul kneeling at the Mercy Seat and four at night.

One of the converts, who being dealt with by Mrs. Adjutant Sparhawk, asked her to open the stove door. She did so and he threw in a package of eighteen. He went to the Mercy Seat and his wife followed him.

The Band has bought new instruments, 225 new chairs have been secured and the Hall has been painted. We also have a new stove. The Songsters are doing well under the leadership of Brother Laurie.

YOUNG PEOPLE'S DAYS

Are Conducted at New Glasgow and St. John by COMMISSIONER RICHARDS—Helpful and Uplifting Meetings Result in 138 Surrenders—22 Apply for Officership

VISIT TO MONCTON AND MEETING WITH NORTH SYDNEY BOARD OF TRADE

HALIFAX II.

Major and Mrs. Walton Lead Sunday Meetings—Five Seekers

Having finished up at Sydney in splendid style the Commissioner turned towards New Glasgow where something in the way of an experiment was to be tried. The former Young People's Days had been held on Sundays but in this case we were to have the young people gather for three sessions on a week-day and naturally this day had a special interest for us.

Wellcome Meeting

Major Walton and Staff-Captain Penfold, who met us at New Glasgow, reported that the number of attendees were quite up to the average and that the success of the day from the standpoint of numbers was a record. The proceedings commenced as usual with a welcome meeting on the Wednesday night to which a good crowd turned out. Short addresses of welcome were given by Major Walton and others and it was soon evident that the young people gave a very interesting program of music and drills.

Thursday evening found a splendid crowd awaiting the Commissioner's arrival and apparently prepared for a day of blessing. As usual the Commissioner rose splendidly to the occasion and throughout the day his message was listened to with eagerness. At eight fifteen a splendid crowd of people lined up at the cross, twelve of whom expressed a desire to become Officers, while six others made application for Corps Cadetship.

Major Walton and Staff-Captain Penfold are so congratulated on the success of this venture. It was greatly to the credit of all concerned that such a fine congregation of young people should have been gathered together on a week-day. The Corps Officers, Ensign and Mrs. Ashby, were untiring in their efforts to secure the comfort and well being of all who attended.

At St. John

We arrived in St. John on Saturday, March 27th in a heavy fog. Just as we were pulling into the station the track of our engine jolted and the tender hit happily no serious damage was done. It was soon evident that something special was about to happen as everywhere we went we were met by young people. Being met by the delegates from the platform a crowd of Life-Saving Scouts and Guards who had come to escort the visitors to their quarters. The Commissioner gave further indications of coming events.

The meetings for this week-end were held in the St. John f. Citadel, and when the Commissioner and party arrived on the platform it was to find the entire centre of the Citadel a sea of empty chairs, the sides being filled with those who had come to the meetings. We soon had an explanation of this for as soon as the Band on the platform began to play the delegates from the different Corps began to file in, each section bearing a banner with the name of the Corps and the name of the Commissioner. This splendid company of young people enthusiastically filled the centre of the Citadel.

The meeting throughout was most entertaining. Songs, musical items and short addresses were given. The Commissioner, Brigadier Moore, and others suitably welcomed the visitors. Lieut.-Colonel

CHANDLER

Chandler, Brigadier Barr and Adjutant Hodgson gave brief addresses suitable to the occasion. Lieut.-Colonel Morehen, who conducted the proceedings, injected into the same a steady flow of life and vim. The Commissioner, who smiled his appreciation of all that he saw in front of him, spoke briefly of the pleasure it gave him to be in St. John for this special occasion, making special reference to the unfortunate occurrences that had prevented him on two former occasions from reaching his wish so far as St. John was concerned in the matter of Young People's Days, these being the explosion at Halifax in 1917 and the "Flu" epidemic in 1918. We closed with faith running high for the Sunday morning meeting.

Sunday was bright and sunny and the crowd of young people gathered in the Citadel was most inspiring. The attractive uniforms of the splendid corps of Life-Saving Guards present added greatly to the brightness of the scene. Throughout the entire three sessions the young people gave the Commissioner the best of attention and eagerly drank in his wonderful message on the "Seven Laws."

Full of Interest

The Commissioner, who has been continuously on the go for the last three weeks, gave very convincing evidence of his splendid staying qualities, for he certainly was untiring in his effort to make this, the last of the series, as full of life and interest as those that preceded it. The evening meeting opened up full of promise, and God was surely with the Commissioner's address was most appropriate and that God by His Spirit carried the message home to the hearts of those present was manifested by the steady stream of seekers to the Cross.

One after another they came, many of them weeping, until in all eighty-three surrenders were recorded. Of this number, fifty-eight sought Salvation and twenty-five came to consecrate themselves for service. The fact that this was Candidates' Sunday was not lost sight of and the appeal for Candidates resulted in ten young people offering themselves for Officership while seven expressed a desire to become Corps Cadets.

The final wind-up was of the old-fashioned type and Lieut.-Colonels Morehen and Chandler had the time of their lives. The audience apparently gave them the greatest approval of their lives. The Commissioner has every reason to feel gratified with the grand results of this Easter Tour and the years that are to come will, we feel sure, be fruitful of great things resulting from these wonderful Young People's Days.

Summary of Results

Perhaps it would be of interest if we gave a brief analysis of the results of the Young People's Days commenced in Toronto in October, 1918. Altogether there have been held at nine centres, viz., Toronto, Hamilton, London, Peterboro, Montreal, Halifax, Sydney, New Glasgow, St. John, the audiences have totalled 8,454. There have been eight hundred and fifty-six surrenders, eighty-four have been accepted as a desire to become Officers and one hundred and sixty-one Corps Cadets have been secured.

LEE

A word of thanks is due to all who have toiled to make these days successful and in a special sense this is the case when we think of the Sister Soldiers who so splendidly did the catering for the temporal needs of the young people. They are deserving of every praise.—J. Barr, Brigadier.

An excellent crowd greeted the Commissioner at Moncton, on Friday, March 26th, every seat being occupied. Lieut.-Colonel Morehen, led off with the opening song. Adjutant Hurd and Brigadier Moore prayed and Adjutant Hodgson read the Scripture Lesson. Brigadier DesBrisay, Brigadier Barr and Lieut.-Colonel Chandler gave most addresses bringing in a word of personal testimony. The Band gave a selection and Corps Cadet Conn from Springfield soloed.

The Commissioner gave a powerful address which was much appreciated. The Holy Spirit moved upon the people.

The prayer meeting was entered into with faith and enthusiasm. Two souls came forward to the Mercy Seat. The Corps is making headway under the leadership of Adjutant and Mrs. Halsey—W. J. I.

Met Board of Trade

On Tuesday, March 23rd, a number of the members of the North Sydney Board of Trade and other gentlemen met the Commissioner at the luncheon in the Burton Hotel. Dr. McLean, the President of the Board of Trade, was chairman. The Commissioner's address was evidently greatly enjoyed and at the close Mayor McDonald, of Sydney Mines, proposed a vote of thanks. Deputy Mayor Beasley, of Sydney, seconded the motion. After the meeting many of the gentlemen expressed their great will towards the Army and promised their support in the coming Self-Denial Effort.

An excellent crowd assembled at North Sydney at night. Mrs. Staff-Captain Burton led in prayer and Staff-Captain Burton read a Scripture portion.

Adjutant Hodgson, Brigadiers Barr and DesBrisay and Lieut.-Colonel Chandler each spoke briefly. The United Bands played a selection and Adjutant Hoffland soloed.

The Commissioner gave a powerful address which was apparently enjoyed by all. This was the closing meeting of the Commissioner's campaign in Cape Breton. It has truly been a time of great blessing.

RAVENSCRAIG, SASK.

The desire of the inhabitants of Ravenscraig was fulfilled on March 24th, when the Officers of Shewanau conducted the first Salvation Army meeting here. Lieutenants Blackwell and Parry and Senior Sergeant-Major Summers were the visitors.

An open-air service was held at 7.30 with a good attendance. The indoor service was held in Arnold's Hall which was packed. A good spirited meeting was held that was enjoyed by all and many seemed deeply interested.

The people have asked that their village be made a Salvation Army outpost and have a meeting at least once a month.

Let us do the will of God, nothing less, nothing more, nothing else. Barriers and limitations are spurs to a man with a purpose. The Bible never makes religion the mere embroidery of life.

Day by day we become more like the thoughts within us. We are not more at once; the course of evil begins slowly.

ALL UNDER THE BLOOD & FIRE FLAG

INDIA

HOW THE SALVATION ARMY IS FIGHTING MALARIAL FEVER, DYSSENTERY, AND FAMINE.

Among the advances made in the Central Territory during the last three and a half years under the leadership of General and Mrs. Higgins in the formation of thirty-one hospitals and the commissioning of 200 Bible Readers. This latter fact calls for special mention. Bible Readers are voluntary workers, more often than not young people in our schools, who devote their spare time in visiting from house to house and teaching the Bible to the inmates. By this means the ignorant and the ignorant of service that all people in the name of the organization are acquainted with the great truths of Salvation.

Two months which led to the thought all the time were drawn and famine. The first was immovably powerful, the latter always threatening. Many children, who were not able to stand independently, were taken to the hospital where the influenza scourge was at its zenith. Hundreds of volunteers were organized to take medicine to the sick and dying, and in this way 1500 villagers were saved and 25,000 people were ministered to, thereby preventing being swept from death by timely aid, and—amazing to relate—the cost of the cure per person worked out at five cents.

With the main idea of preventing famine and also of helping children, a scheme for the sinking of irrigation works was launched, and up to date twelve wells, each with a capacity for irrigating twelve acres of land have been sunk. A number of these are termed memorial wells because the cost has been borne by relatives anxious to perpetuate, in a practical way, the memory of a loved one.

Another valuable branch of service which which the Colonel's name is associated is known as the "Blind Relief Scheme." Eye diseases are very prevalent in India, and blindness is increasing to an appalling degree. This scheme provides treatment at our hospitals for sufferers irrespective of caste, and up to the time of the Colonel's departure over 1200 people had been attended to and amazing cures had been wrought.

HOLLAND

RELIEVING HOMELESS AND POORLY DRESSED VICTIMS OF FLOODS

Disastrous floods have visited large areas in Holland. Major Russell, who was dispatched to the affected areas for the establishing of relief works, tells and stories of homeless and poverty-stricken refugees. One tragic incident concerns a lady which occurred one hour before the dyke burst. Mother and child hid in a rowing boat upon the swelling waters. Despite the cold and damp both reached a place of safety little worse for the adventure. The Major has no doubt as for the child. The Army has sent the means for the purchase of an outfit for this youthful mariner. The Major has co-operated with the Army in the relief of the victims.

The Army's Progress in Japan

Soldier-making and Soldier-making—"An Independent National Asset"—Result of 25 Years of Sanctified Training—Advance in Every Branch of Activity—The Rising Status of Womanhood—During Experiment as Prelude to Permanent Advance—Echoes of the Territorial Congress

THE Salvation Army flag is one of the most sacred emblems in Japan. It is the emblem of the Great when introduced by a British "War" representative. It stands for the dawn of light, the liberator from sinning ignorance, and for Salvation from evil and

and the future was full of foreboding, but in a wonderful way God overruled everything for good.

During the past three years twenty-eight Corps have been opened, many new properties have been secured or erected, the Sanatorium for convalescents—one of the most



Mrs. Commissioner Higgins speaking at the opening of a Slum Settlement in Tokyo

customs, ancient in origin and peculiar in effect.

Both Government and people regard the Salvation Army as an indispensable National asset. It is not a case of toleration, for its mighty soul-saving work, backed up by a network of practical activities, has won not mere verbal tribute but tangible support, from the Emperor down.

Spirit of Devotion

The fighting instinct is, as all the world knows, highly developed in the Japanese. When at war they pour all their energies and sacrifice everything to win. The same great spirit of devotion characterizes their struggles for the translation of ideals into realities, and that is why Japanese Salvation Army Officers and Soldiers have become such a potent influence for righteousness throughout the land.

When it is remembered that Japan is a non-Christian country, and that barely twenty-five years have elapsed since the little land of pioneer Officers landed in Tokyo. The Army's present position is nothing short of amazing. Not only are there 112 Corps and Societies and 350 Officers and employees, all with the exception of those in Japan are high birth. Soldiers are being enrolled in truly gratifying numbers every year. Advance is seen in every other department of Salvation service.

Commissioner and Mrs. de Gromt took command of this Territory at one of the most difficult periods of its history. The country was severely affected by the Great War, the fact that Christian countries could be submerged in a welter of blood and tears came as a shock to many.

HELP TO SPREAD SALVATION THROUGHOUT "ALL THE WORLD BY THE BIGGEST YET" SELF-DENIAL GIFT

missioner made reference to the remarkable success of the work in Japan. It was striking evidence of how substantial is the rising status of womanhood in the Far East.

Until recent years woman was regarded as being concerned only with the domestic side of life. Her entry into public service was viewed with something akin to awe—it was one of the impossible considerations. Custom and opinion in this direction, however, were challenged, and experiment was made. Women Officers were commissioned and sent out to command Corps, and they did brilliantly, many of them succeeding where men had failed.

Success in Japan, as elsewhere, brought its own reward, and the idea of woman leaders passed into the experimental stage into a permanent advance, and to-day there are many women Officers at sea fighting just as effectively and with equal acceptance. In these circumstances the Territory's decision to send a woman Officer to the Territorial Congress as its representative was a state-mandate, contribution to the great effort to establish the prestige and equality of woman.

SOUTH AFRICA

ARMY BAND PLAYS AT RURAL CAMP FOR MANY VOLUNTEERS FOR SALVATION

Chief Bantwile, who professed conversion at Durban during the Peace Celebrations (says the South African "War Cry") expressed a desire to have a Native Salvation Army Band at his kraal, so Brigadier South, with nine handmen, set out for the home of this Zulu Chief.

At Richmond, on the way, three rockers knelt at the drumhead in an Open-Air Meeting and great crowds gathered whenever the Band played. At the kraals of a witch doctor, later on, there was great consternation as he thought the music would drive the spirits from her hut. She became reconciled to the Band, however, and joined in the admiring audience. At Mhlabini River, where the Hall was filled with heathen people, twelve adults and twenty-eight young people volunteered for Salvation and consecration.

After climbing "Santal Hill" and passing through "The Gates of Paradise," the Band reached Dordrecht at the end of a twenty-six mile tramp, and a Meeting was held which resulted in eighteen seekers kneeling at the mercy-seat.

Crowds came from all the surrounding kraals and additional Open-Air had to be held. At the kraal of Chief Bantwile nearly three hundred natives gathered, and twenty seekers, including the chief of the next location, found Christ. Thirty came to the permanent camp for Salvation and consecration in subsequent Meetings. At the drumhead an Open-Air Meeting was held and four persons knelt at the mercy-seat. Here a train was loaded by the party and the railway officials tied the Army flag to the engine.

The latest publication from the Army's Indian press is a book entitled "The Army of Salvation," being a translation into Chinese of the Founder's writings on Salvation. The "Doctrines of the Salvation Army" have now been translated into the vernacular and are in the hands of the printers.

April 17, 1922

THE SALVATION WAR IN NEWFOUNDLAND

SOME IMPRESSIONS

Of Newfoundland and Its New Territorial Commander

St. John's the Capital of Newfoundland is a very busy city. This is the impression one gets as he steps out of the train on arrival and starts to walk east on Water street. The Salvation Army is indeed a live factor in that city, with its three flourishing Corps, a large Day school and a splendid stone building. College, the two accommodating 350 children. There there is a Maternity Home with 1000 beds, bridge in the bank for a new building which when erected will be the finest in the Dominion. There is also a poor man's Shelter which is nearly always crowded, and in addition to this there is a Training Home for Field Officers.

Patient and Courteous

Colonel Martin, the first Territorial Commander, will find things quite as strange as one would expect, seeing that he came direct from his home in London, England, for he has spent many years as an Officer in Sweden, which is a very mountainous country, and in many respects resembles Newfoundland. He is an Officer who gives one the impression of being a very shrewd business man. He was a very patient in listening to the simplest story very attentively, and is very courteous, which is a characteristic that is much looked for in Newfoundland.

The large map in his office you would think had gone through Plunder, as the Colonel has had a red seal placed against the 90 Corps which comprise the Territory.

Calls from a great many Corps are already pouring in for the new Commander to pay them a visit, and when they do get a visit they'll not be disappointed, for those who have heard him in St. John's declare him to be a very practical and interesting speaker. A little touch of humor which he exhibited at his welcome meeting in the Methodist College Hall made him a great part of Newfoundland. He referred to himself as being a Devonshire man, and as our officers will know the 15th Platoon of Newfoundlanders mostly came from Devonshire and Dorsetshire, hence the tie.

I am quite sure that we have in Colonel and Mrs. Martin real true friends—Travellers.

ANNUAL CONGRESS

The Annual Congress this year will be held by the Territorial Leaders, Colonel and Mrs. Martin, so that they can make the most of the opportunity of getting acquainted with the Officers. It has been decided to conduct Congress in three caucuses, as follows:

St. John's, August 7th, 8th and 9th.
Grand Falls, August 14th, 15th and 16th.
Trentonville, August 21st, 22nd and 23rd.

When we reach Heaven, and are able to trace the origin of things, we shall find that many of the choicest treasures of our lives were procured through the prayers and presence of very

TERRITORIAL NOTES

GOOD NEWS OF SOUL SAVING AND SOLDIER MAKING

MRS. Colonel Martin, accompanied by Adjutant Tiley, conducted the week-end meetings at Harbour Grace, this being Mrs. Martin's first visit outside of St. John's. Brother and Sister Whitman looked well after Mrs. Martin's temporal needs while there. Ensign Hobbs and Lieut. Stuckless are happy over recent results of souls saved.

St. John's I. has had a record-breaking enrollment of Soldiers. A few weeks ago nineteen were enrolled and last week another batch of thirty-one was added. Among them are some very promising young people.

Captain L. Dawe, Garrison, appeared to have a good hold of her people. Things are going fine. A sale of work this week netted \$236. Not too bad for a small Corps.

Commandant McElhinney has had a wonderful time at Carbonear. He also writes very good of Harbour Grace where he spent nearly a week. The fixed roof of the Hall and also a chimney for an old lady to the town. Visiting and open-air work were features of his campaign. The results were eighteen souls which was a great thing for Harbour Grace. Adjutant Woolfery, from St. John's I., accompanied the Commandant here.

ARMY WEDDING

At Springfield at the home of Mr. and Mrs. Jonathan Anstey an Army wedding was recently conducted by Ensign Lodge when Brother Ernest Anstey was united in marriage to Sister Violet Jacobs. The many friends of Brother and Sister Anstey join in wishing them every happiness and Heaven's choicest blessings.—E. E. P.

SPRINGDALE

On Friday, March 12th, we had the joy of seeing three seekers at the Cross. On Sunday the Gladiators of Newfoundlanders mostly came from Devonshire and Dorsetshire, hence the tie.

I am quite sure that we have in Colonel and Mrs. Martin real true friends—Travellers.

DILDO

On Sunday, March 21st, three souls came to the Mercy Seat. We have said good bye to Lieutenant Reid who is leaving for Comfort Cove. At the farewell service we all cheered God speed and much blessing upon her work.

Our Home League is progressing splendidly under the leadership of Mrs. I. Reid. A sale of work and tea is to take place soon.

Our Young People's Corps is going ahead splendidly. Much credit is due to the Leader and helpers.

Lieutenant Reid gave a farewell message to the children when she has taught during her brother's absence.

Mrs. I. Reid, the Junior Sergeant-Major spoke of the Lieutenant's work among the Young People.

PROMOTED TO GLORY

Sister Loveless, Seal Cove

Once again death has visited our Corps and taken from our ranks a faithful and tried Soldier in the person of Sister Tryphenia Loveless. She gave her heart to God when young in years. In 1916, she went to the Training Garrison to be an Officer, but through illness was compelled to return home again. For three years she was a patient sufferer until December 28, the Chariot of Death came and she went home to be with Jesus. On New Year's Day we laid her to rest. The funeral service was conducted by Lieutenant Cram, assisted by Cadet Wells. The writer often visited her and always found her trusting in God. He might say something to him about Spiritual things. He realized how good it was to have the smile of God when death came for him.



Sister Loveless

Brother Lowe, Bridgeport

On the evening of February 17th Wm. Jas. Lowe was called home. He was ready to go. How he would sing these words "I have a clear shining light, and my signal's all right." His greatest longing was that the young men of the neighborhood should come by his side that he might say something to them about Spiritual things. He realized how good it was to have the smile of God when death came for him.

On Tuesday he passed peacefully away to be with Jesus.—B.P.C.

Sister Perry, Campbellton, N.B.

Once again our ranks have been broken by the death of Mrs. Alice Perry, who passed to her reward on January 25th. Our Sister was a great sufferer for a number of years, but when her health would permit was found at her post in the Corps.

The writer, in visiting her, always found her with her faith firm in Christ, and being at her bedside just before she passed away, is able to speak of her peace as she was passing down the valley of death. He negotiated the waters of "Jesus Lover of my Soul," as I sang it, and then said, "I am very weak, but Jesus is mine, and I am at home." The funeral service was conducted by the writer and was attended by a number of her friends and relatives. At the graveside we raised our hands and pledged ourselves to be true to our God, and be ready for the call as our Sister was.

A Memorial Service was held on the following Sunday night. Several of the comrades spoke of her life. In the Memorial service two souls sought and found the Saviour.—W. H. Hillier, Ensign.

Captain Blanford, Westville

Again we have to chronicle the death of one of our warm friends, Captain James Blanford. Although not a Salvation Army member, he was a true friend of the Army. He took the choir on Christmas night for our Demonstration and spoke very warmly of the Army. He was a true friend of the Army.

On Sunday morning, February 22nd, we had a very warm and interesting service of Greenpeace.

EVERY ACT OF SELF-DENIAL IS A SEEDLING NICH WITH FUTURE JOYS—DO YOUR PART IN JUBILEE SELF-DENIAL WEEK

8

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THE WAR CRY

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EDITORIAL NOTES

Science and Prayer

THE first resort of the saint and the last of the sinner, prayer is universal. There are some people who imagine they are assuming a scientific pose when they smile indulgently and talk of the folly of believing that prayer has any effect on the course of events, small or great.

But science is against them. It is proverbial that when people get into danger or difficulty, they intuitively cry to God for help. Even those observers of nature who do not hold that instincts are God's creative act argue that their foundation is experience. For instance, they say that the instinct that makes a white-fronted animal stand stock still against a snow background, still against a snow background, is the result of generations of experience that this is likely to be passed by unseen.

Following a similar line of argument, it may be assumed that on scientific grounds alone, that people to believe in an instinct as to which makes mankind hesitate to pray, there must be very real and definite experience that prayer is effective.

Much More Satisfying

THIS will, however, read very coldly to the majority of our readers. There is something very much warmer and more satisfying in their reasons for believing in prayer, than argument and deduction, however logical and scientific they may be.

The servant of God of to-day believes in prayer because he has present experience of real communion with Him. He knows that the Almighty graciously hears his petitions. One can tell, with certainty, by listening to one, though bereft of any other means of doing so, that sentimentality of mind to action of mind. Knowledge of this character can only be obtained by actual experience, but just because this is so it is the surest in the world.

Tests of Prayer

IN the view of those who are outside such experience (it is any one's own fault if one is in the test of the efficacy of prayer is that the object prayed for is granted in such a way that there is unmistakable connection between prayer and answer. There are many instances on record of this nature, but to anyone who has had experience of touch with God, the former evidence is overwhelmingly the more satisfying.

THE WAR CRY

April 17, 1920

Jubilee Self-Denial Effort

IMPORTANT GATHERING OF REPRESENTATIVE. REAL GENTLEMEN ADDRESSED BY COMMISSIONER RICHARDS

HEARTY SUPPORT FOR THE APPEAL ALL OVER THE COUNTRY

PREPARATIONS for securing the very best possible results from the Jubilee Self-Denial Week are proceeding apace. Next week's "War Cry" will be a special number, dealing in specific form with some of the reasons for making an extra effort this year and presenting more adequately than is possible in an ordinary issue some of the outstanding features of the work for which the money is sought.

Lining Up Solidly

Already the country is lining up solidly behind the Appeal. Lieutenant-Colonel Otway reports committees formed in a number of places, and Lieutenant-Colonel Chandler has just returned from Hamilton after a most interesting conference with some of the Army's old friends there.

Montreal, however, has scored one this time by being first in the field. The following extracts from a report by the Montreal Gazette of March 31st show how excellently our friends there have gone ahead.

The decision that the public of Montreal should be invited to participate in the Self-Denial Week of the Salvation Army, which will be observed in May, was (says "The Star"), backed up by a representative committee of clergy and laymen who assembled yesterday at a luncheon in the Windsor Hotel to make the preliminary arrangements for giving effect to the effort to raise a fund that will enable the Army to carry out an important programme of social work.

Special Call Had Come

The address which was given by Commissioner W. J. Richards, of Territorial Headquarters, Toronto, indicated that some very special calls had come to the Army since the last year to carry out work in various parts of the world such as may have an important bearing on the resettlement of nations. Particular reference was made to the new kingdom of the Czech-Slovaks, where it was stated that an appalling state of national white slavery existed, and the Government had begged the Salvation Army to help them in combating it.

The imprimatur of Mr. E. W.

HOME LEAGUE NOTES

MRS. COMMISSIONER RICHARDS opens sales of work at two Toronto Corps.

THE Dovercourt Home League held a sale of work Monday and Tuesday, March 29-30, the proceeds going towards the cost of the new gallery in the Citadel.

It was opened on Monday night by Mrs. Commissioner Richards, who was supported by Mrs. Colonel McMillan, Lieutenant-Colonel and Mrs. Otway, Mrs. Lieutenant-Colonel Miller, and Mrs. Brigadier Morris.

Mrs. Richards congratulated the workers on the fine display of goods, which included many useful and well-made garments. "They were made by willing hands," she said, "by women who love to do something for the cause of Christ." She went on to speak of the benefits of the Home League, which was a strength to the Corps.

GOOD FRIDAY CALVARY ASSEMBLY

Toronto Forces Parade City Streets in Demonstration of Present Day Results of Sacrifice of the Cross

COMMISSIONER RICHARDS CONDUCTS

DEMONSTRATION of present day results of Calvary's sacrifice, solemn calling to remembrance its scenes, and dedication of the love that service for "Others" under the constant of the Love that found its greatest expression in the Calvary Assembly. These were found in Toronto's Commemorative Parade and Calvary Assembly this year in greater degree than ever. Earnest desire to make the occasion one of which there should be made the most for the glory of God and the drawing near to Him of His people, added by the experience gained in connection with past years, led to the devising of a programme which linked the whole assembly in the great Massey Hall in a series of following of the Way of the Cross which commenced with the solemn singing of the hymn, "Lead us not into temptation, but deliver us from the evil one," and led through prophecy and fulfilment, to the triumphant "It is finished!"

The hosts of Salvationists who, notwithstanding soaking rain, gathered at Queen's Park and paraded through the City did so to proclaim that by the blood my Saviour shed on the tree, He redeemed me.

There were in the ranks of that procession men and women who have been saved from very deep and dirty pits. Young men and women, often children of parents whose present happy position is the result of their redemption through the Salvation Army from depraved lives.

DESPITE threatening clouds which occasionally dissolved into showers of rain the Toronto Salvation Army forces mustered in good strength for the Good Friday parade. All the Corps Bands in the city were present, and the ranks were made up of men and women, some of whom were decorated with medals and other distinctions.

A Gallant Showing

The Life-Saving Scouts and Grounds made a gallant showing also, and the ranks were made up of men and women, some of whom were decorated with medals and other distinctions.

THE CALVARY ASSEMBLY

In a spirit of deep reverence and devotion the large audience which gathered in Massey Hall for the Calvary Assembly opened in the singing of the hymn, "Lead us not into temptation, but deliver us from the evil one."

Junior Work Growing

This was an indication that the Junior work at No. 1 is growing and that a new Junior Hall is needed. The Lippincott Primary classes were dressed to represent little Japanese boys and girls and were treacherously grouped on two covered

THE WAR CRY

April 17, 1920

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SONGS OF SALVATION

THIS IS THE WEEK OF PRAYER

JUST AS I AM

Tunes—Just as I am, 134; Take all my sins away, 135; Song Book, 165. Just as I am—without one plea, But that Thy Blood was shed for me, And that Thou hast come to these, O Lamb of God, I come.

Just as I am—Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come!

Just as I am—Thy love I own, Has broken every barrier down: Now to be Thine, yes, Thine alone, O Lamb of God, I come!

MARCHING ALONG

Tune—Ring the bell, watchman, 269; Song Book, 528. Come, join our Army, to battle we go, Jesus will help us to conquer the foe, Defending the right and opposing the wrong, The Salvation Army is marching along.

Chorus

Marching along, we are marching along, The Salvation Army, is marching along, Soldiers of Jesus, be valiant and strong, The Salvation Army is marching along.

Come, join our Army, the foe must be driven, To Jesus, our Captain, the world shall be given; If Hell shall surround us, we'll press through the thorn; The Salvation Army is marching along.

All are invited to join with the Salvation Army in Petitioning for an Outpouring of the Spirit of God upon the World

PRELIMINARY TO THE JUBILEE SELF-DENIAL WEEK

SUGGESTED DAILY SUBJECTS, WITH APPROPRIATE SCRIPTURES

SUNDAY, April 18th.—Thanksgiving for the Glorious Outpouring of the Holy Spirit on the Work of God, which the past year has seen, and Prayer that every branch of the Salvation Army may share in it. Isaiah xlv, 1-2; Joel ii, 28-32; Acts ii, 1-41.

MONDAY, April 19th.—For a Great Awakening amongst Buckleiders and their return to God. Psalm cvii, 8-22; Isaiah i, 1-20; John xviii, 19-27; and xxi, 15-19.

TUESDAY, April 20th.—For the Healing of World, that God may bless the efforts being made to take Salvation to the dark Races of the Earth. Joel iii, 9-14; Galatians iii, 8-28.

WEDNESDAY, April 21st.—For the Salvation of our Relatives and Friends and the spread of Salvation in our Homeland. Mark ii, 1-12; and ix, 17-27; John, 40-42.

PREPARE FOR JUBILEE SELF-DENIAL WEEK BY TAKING PART IN THE WEEK OF PRAYER APRIL 18-24

LOOK OUT NEXT WEEK FOR SPECIAL SELF-DENIAL NUMBER OF THE "WAR CRY"

COMING EVENTS

Colonel Hammond—Hamilton, Sun., April 18th.

Lieut. Colonel and Mrs. O. Temple, Sat.-Sun., April 17th. Earscourt, Mon., 10; Brock Ave., Sat.-Sun., 24-25; Brampton, Sat.-Sun., May 1-2.

Mrs. Brigadier Green—West Toronto, Sun., April 18 to Wed., 21.

PRISON APPOINTMENTS

Sunday, April 18th.—Langstaff—Lieut. Colonel Chalker and Brigadier Fraser. Mimico—Staff-Captain Byers. Burwash—Adjutant and, Mrs. Adams.

OUR QUESTION BOX

If you are in doubt or difficulty in regard to spiritual matters, write to the Editor of "The War Cry," Albert Street, Toronto, Ont. We are here to help you. We shall be pleased to do our best to obtain for any of our readers any information they may need. Write now!

OCEAN TRAVEL

Officers, Sailors and Passengers of the Salvation Army intending to go to Europe will find it distinctly to their advantage to book passage with the Immigration Department, leaving from the British Isles. Passages can be arranged. Address communications to Colonel James, 361 University Avenue, Montreal.

SUBSCRIPTIONS TO "WAR CRY" In places where the Army is at work our paper may be obtained without cost from the Corps Commanding Officer or Postmaster General. Ask any Salvationist for particulars. If you cannot obtain it in the way we will be glad to send it to you. For subscription rates write to the Publisher, Salvation Army Temple, Albert Street, Toronto, Ontario.

THE WAR CRY

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WILLIAM BOOTH, Founder. BRAMWELL BOOTH, General.

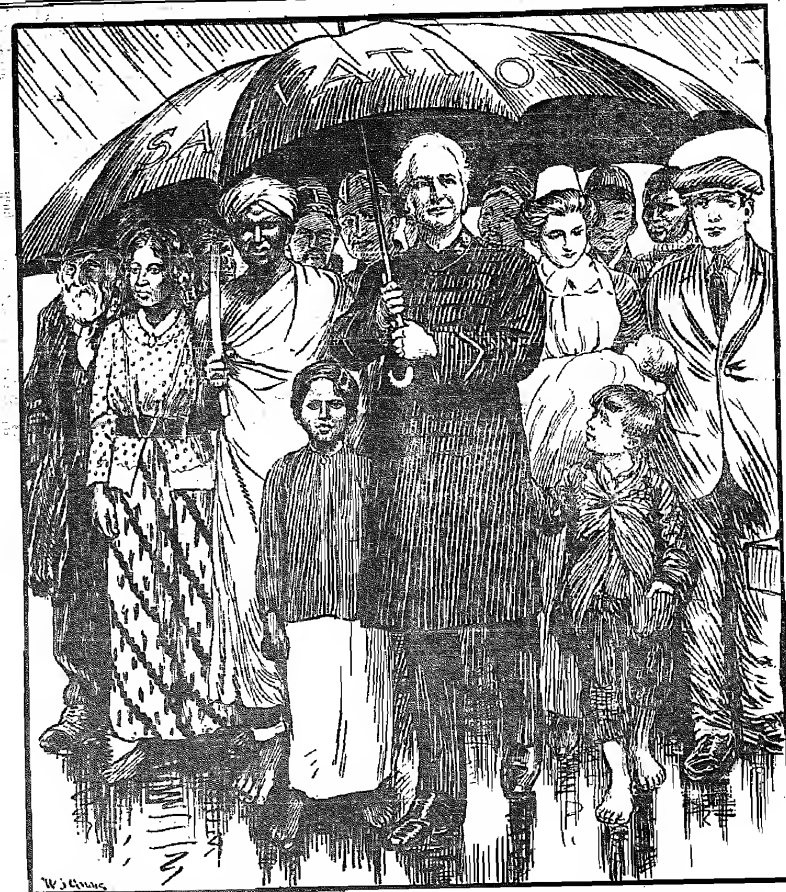
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